

From

THE MEMBER-SECRETARY,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Madras-600 008.

To

Thi. S. Abraf Ali,  
P no: 1980, 15th Main Road,  
Anna Nagar West, M-40.

Letter No.

A. 110620/96

Dated:

- 7-96.

Sir,

Sub: MMDA - Planning Permission - <sup>addl</sup> Construc-  
tion of <sup>2nd floor</sup> Residential/Commercial building  
at Plot/Door No. 1980, 15th Main Road,  
Anna Nagar West, Madn-40 in S.No.  
of  
Village - Approved - Regarding.

Ref: Your <sup>PPA</sup> Dr.No. application no SBC 639/96 dt: 7.5.96.

...

The Planning Permission application received in the  
reference cited for the additional/construction of Residential/  
~~Commercial~~ building at Plot/Door No. 1980, 15th Main Road,  
Anna Nagar West, M-40 in S.No.  
of Village  
was examined and found approvable, as per the revised plans  
submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the  
following conditions:

- i) 'In the Open space within the site to the extent  
feasible trees be planted and the existing  
trees preserved by the applicant;
- ii) 'To ensure that the plans for the new buildings  
will be incorporate the approved designs for  
mosquito-proof over head tanks and wells'
- iii) 'To pay improvement charge ~~and open space reser-  
vation charge~~ and other charges as applicable'.

3. The applicant has remitted the --

- i) Development charge : 700/=
- ii) Scrutiny charge : -
- iii) Regularisation charge : -
- iv) Open Space Reservation charge : -

Vide challan No. 75700

dated: 15-7-96

22.7.96  
DESPATCHED

1082  
2017

4. The approved plans are numbered as Planning Permit No. A/20440/326/96 and one copy of the same along with one copy of the planning permit are enclosed herewith for taking further action in this regard.

5. This approval is not final. The applicant has to approach the Madras Corporation/Municipality/Panchayat Union/Township/Town Panchayat for issue of building permit under the respective Local Body Acts, only after which the proposed construction can be commenced.

Yours faithfully,

*o/c*

*19/11*

for MEMBER-SECRETARY.

Encl. 1) A copy of approved plan.

2) A copy of the Planning Permit. *18/7/96*

*2*  
*18/7/96*  
*AM*

Copy to:

*The Com, MC, Office at MMOA Building,  
Madras-8. (East wing)*

- with*
- 1) copy of approved plan.*
  - 2) copy of the planning permit.*

*RECEIVED*